

E.F.C.C.A. English Youth

Sunday 5 July 2026, 9.30 A.M.

Scripture

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men... He was in the world, and the world was made through him, yet the world did not know him... But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us... full of grace and truth. (John 1.1–4, 10, 12–14)

Order of Service

Psalm 116.13–14

Worship

Apostle's Creed

Scripture: John 1.1–14

Sermon: Is there anyone coming for me?

Response Song

Holy Communion

Offering

Doxology and Benediction

Family Notices



Roster	Today	12 July
Churchwarden	Sophia & Abraham	Peter & Frank
Welcomer	Kevin	Jerry
Psalm	Blandon (116.13–14)	Cathy (116.15–16)
Worship Leader	Blandon	Cathy
Worship Team	Angela Li, Sophia, Celine	Anna Cheng, Angela Gao
Musician	Cici (p), Cathy (g), Vuitton (d)	Cici (p), Samuel (g), Cecilia (d)
Scripture	Peter	Jieqi
Speaker	Pastor Alvin	Pastor Alvin
Offering Prayer	Jeremy	Angela Liu
Screen & Sound	Dominic (screen), Frances (sound)	Calvin (screen), Sophia (sound)
Sunday School	—	Vuitton & Jeremy

Church Account Number: 12-3025-0274482-50

Please tag offerings with your name and intended purpose:

Tithe; TG (Thanksgiving); Mission; CB (Church Building)

Sermon Outline:

Move 1 — The Word moves in (John 1.1–14)

Move 2 — Jesus goes to the person nobody wants (Luke 19.1–10)

Move 3 — The cross: he takes our shame (John 19.28–30; II Corinthians 5.21)

Move 4 — The resurrection: the story doesn't end in death (John 20.19–21)

Questions to take home:

1. Zacchaeus was watching from a distance — on the outside, not expecting to be seen. Does that feel familiar? In what ways have you been watching Jesus from a tree?

Be honest. Are you fully in, or still on the edges — watching, curious, but keeping your distance?

2. The cross means 'paid in full.' Is there something you've been carrying — guilt, shame, a secret — that you've never actually handed over? What would it feel like to let it go?

You don't have to have the answer. Just sit with the question this week.

Family Notices

1. No youth fellowship on 3 July or 10 July. Cell groups will resume from 17 July.
2. There will be a university fellowship after the service. We encourage all university students to stay and join us.
3. This month we will start reading the Gospel of Luke.
4. After the service, we need to record a video blessing together.

Sermon Notes:**Evangelical Formosan Church of Central Auckland**

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